



Permit #F00159024

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Permit No:** F00159024**Type of Permit:** FILMING**Release Date:** 12/04/2019**Production Company** WILMA TV, INC**Producer** Mike Rothman**Insured Company Name** WILMA TV, INCContact Phone No. 310-500-2979
1Contact Phone No.
2 6350 SANTA MONICA BLVD
Fax HOLLYWOOD, California 90038
Address**Production Title** GIVE A DOG A HOME - LIVE- PROJECT
PET RESCUE**Type of Production** TV Miscellaneous**Director** Ryan Polito**1st AD** N/A N/A**Production Manager** Alex Halatchev**FilmL.A. Coordinator** Philip Ujlaki**Location Manager** Alex HalatchevPrimary Phone Mobile - 805-216-3727
Secondary Phone**Location Assistant** N/A N/APrimary Phone Mobile - 000-000-000000 000
Secondary Phone**Fees**

Notification Charge \$173.00

Total Permit Fee \$957.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

Location 1 of 1

Page 1 of 1

Permit Number F00159024	Location Manager Alex Halatchev
Production Company WILMA TV, INC	Primary Phone Mobile - 805-216-3727
Insured Company WILMA TV, INC	Secondary Phone
Production Title GIVE A DOG A HOME - LIVE- PROJ...	

Location Address 12005 Bluff Creek Dr, Los Angeles, CA, 90094**Location Type** Shelter**Prep Dates** 12/4/2019 - 12/7/2019 08:00 - 17:00 4 days**Film Dates** 12/7/2019 - 12/7/2019 17:00 - 19:00 1 day**Strike Dates** 12/7/2019 - 12/7/2019 19:00 - 23:00**Open or Closed to the Public** Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
 *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
 All vehicles must be parked on private property
 Must Maintain 5' Clearance on Sidewalks/Walkways
 Must maintain local/emergency access
 No cast or crew parking on area streets
 No interference with vehicular or pedestrian traffic

Please see attached documents Wilma TV - AA.pdf
 wilmatv.laanimal.r19-134279.gadah.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	2		Cast	3
	Cast/Crew vehicles	55		Crew	75
	Catering Truck	1		Extras	10
	Generator	2		Spot	1
	Trailers	1		Check	
	Vans	1			

Filming Activities Animal on set (Please add specifics in the "add other" section); Equipment on property; Interior Dialogue; Interior models against scenery; 2 Hour Live Event - Featuring Adoption Center Animal Rescue Stories, Live Adoptions;

Jurisdiction Political: Los Angeles City - Council District 11

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 672

Grid: F7

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Martinez

Parking **Base Camp**
 Location Type : Filming Location

Crew Parking
 Location Type : Filming Location



**APPOINTMENT OF FILM THIS!
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of Wilma TV, Inc (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint (FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) (FILM THIS!). Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints (FILM THIS!) as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire 2 months from the date of execution set forth below for project specific: Give A Dog A Home Live

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint (FILM THIS!) as an agent for Principal and based on that authority I hereby appoint (FILM THIS!) as Principal's agent as set forth herein.

DATED

11/8/19

BY

REPRESENTATIVE'S SIGNATURE

WILMA TV, INC

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

6060 CENTER DR STE 300

PRINCIPAL'S STREET ADDRESS

ALEX HALATCHE

PRINT PRINCIPAL REPRESENTATIVE NAME

LOS ANGELES, CA 90045

CITY, STATE, ZIP CODE

UPM

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

805.216.3727

PRINCIPAL'S TELEPHONE NUMBER

City of Los Angeles Animal Services South LA Shelter

Permit # F00159024

1850 W. 60th Street, Los Angeles, CA 90047
(888) 452-7381

Receipt Number: R19-134279

Receipt Date: Wednesday, December 4, 2019

Person Information: RENE GARCIA
214 MAIN ST 287
EL SEGUNDO, CA 90245

PID: P1164318

Received From: RENE GARCIA

Check No: 12617

Phone: (213) 763-9000

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			\$680.00	1	\$680.00
Total Fees Due:					\$680.00

Payments: Cash: \$680.00
Check: \$680.00
Credit Card:

Total Payments Received: \$680.00

Thank You!

Change: \$0.00
Balance Due: \$0.00

LA ANIMAL SHELTER SD
1850 W 60TH ST
LOS ANGELES, CA 90047-1442
323-565-2162

Check Sale
Conversion with Verification

Entry Method: Swiped

Phone #: --

Routing: 122016066

Account: ****7185

Check #: 12617

Total: \$

680.00

12/04/19

Inv #: 000000004

Trace: 850058

Visa Tran ID: 719338965019256

Resp Src Ind: A

10:03:39

Appr Code: 612369

Batch#: 000361

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction or collected using a bank draft. If your payment is returned due to insufficient funds, you authorize us to make a one-time electronic fund transfer from your account or use a bank draft to collect a fee as allowed by state law.

CA = \$25

Fee is dollar amount or percentage of check face value, whichever is greater. This information is not intended to be legal advice and is subject to change. For inquiries, please call 800-310-6107.

Customer Copy
THANK YOU!

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: S LA mlee

Transaction Date: 12/04/19

Print Date/Time: 12/4/2019 10:04:04AM

Make Check Payable to:

Department of
Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3201 Lacy Street, Los Angeles, CA 90031

No Refund Allowed
Applications Must Be
Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly)

Rene Garcia

Address of Applicant (HOME)

214 Main St, #287

Phone

213-763-9000

City

El Segundo CA

Zip

90245

Name of Business

WILMA TV, INC

Business Address

6060 Center Dr, 3rd Floor

Phone

424-732-6937

City

Los Angeles

Zip

90045

Name of Production?

GIVE A DOG A HOME - LIVE- PROJECT PET RESCUE

Name of Contacts/Production Managers:

Alex Halatchev

Phone Number:

805-216-3727

Purpose of Permit:

Check One:

☒ Commercial☐ New☐ Non-Commercial☐ Renewal

Have you ever been convicted of Animal Cruelty?

☐ Yes☒ No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)

☒ Yes☐ No

Have you read and understand the above mentioned Rules & Regulations?

☒ Yes☐ No

Date(s) of Filming?

12/7/2019

to 12/7/2019

Time(s) animals
will be filmed?

5:00

to: 7:00

am (pm)

am / (pm)

Filming Address:

12005 Bluff Creek Dr, Los Angeles, CA, 90094

Include maps, call sheets, scripts and all other
applicable paperwork when applying.

EIDC Representative if Applicable:

Philip Ujlaki

Phone Number:

213-977-8600

Describe the scene where
animal(s) will be filmed:

featuring families and adoption stories,

1. Name of Agency/Owner:

Wallis Annenberg PetSpace

Phone:

(424) 384-1806

Quantity

Type(s) of Animals

Address:

12005 Bluff Creek Dr.

40

Dogs/Cats

City:

Playa Vista, CA

Zip:

90094

Name of Handler:

MISTY ESPINOZA

Local Phone:

(424) 384-1806

Address:

12005 Bluff Creek Dr., Playa Vista, CA 90094

2. Name of Agency/Owner:

Phone:

Quantity

Type(s) of Animals

Address:

City:

Zip:

Name of Handler:

Local Phone:

Address:

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

12/3/2019

Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

The Applicant ☐ meets ☐ does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be: ☐ **Granted** ☐ **Denied**

Total Fees:

Permit Fees:

INSPECTION

Permit Number:

Permit Issued:

Date:

Inspected By:

Approved By:

Expires:

General Manager

Date